

## & Villages Community Partnership Small Grant Application (Jan-Feb 2022)

## Deadline for submitting applications February 7, 2022

Please ensure you answer all the questions highlighted in ORANGE before submitting, thank you!

Where possible, please return this as a 'Word copy', not as a pdf. Thank you!

Project or Service Name:		
Name of Organisation:		
Parish/area(s) within the Community Partnership that the project covers:	Please check the Communities Map on the web-site to ensure you are applying to the right CP and then state below the parish/areas your project covers:	
1 Contact details for Person	making the ar	nlication
1. Contact details for Person Name & Position:	making the ap	opiication:
Email Address:		
Email Address:		
Phone No.:		
Address of Organisation for Correspondence, inc. Post Code:		
2. Group Status:		
☐ Community or voluntary group		☐ CIC / Social Enterprise
☐ Registered Charity		☐ School
☐ Community Interest Organisatio	n (CIO)	☐ Village Hall/Recreation Ground Comm.
☐ Local Branch of a National Organisation		☐ Town or Parish Council
☐ Charitable Company Limited by Guarantee		☐ Other - please state:



If registered charity, please state i	number:			
If registered as a company e.g. Community				
Interest Company or Limited By G	•			
please state number:				
3. Supporting Documents:				
Does your organisation have the re	•	•	•	_
Please click in those boxes (it turns	•			sation/this
project and attach copies (or give				
Constitution / set of rules	Yes 🗆	No 🗆	Not applicable $\square$	
Child Protection Policy	Yes 🗆	No 🗆	Not applicable $\square$	
Adults at Risk of Harm Policy	Yes 🗆	No 🗆	Not applicable $\square$	
Health & Safety Policy	Yes 🗆	No 🗆	Not applicable $\square$	
<b>Equal Opportunities Policy</b>	Yes 🗆	No $\square$	Not applicable $\square$	
If any are 'not applicable' plea				
4. Community Partnership P				
4. Community Partnership P How does your project or activity		following pri	orities and how (up to 2	00 words):
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5. Identification of Nee	d:		
Town health check,	r project idea is a result a questionnaire or anot	ed (up to 200 words): of a Parish/Neighbourl her means of consultati evidence such as ticket	ion/engagement, etc.
6. When will your proje	ect start and finish:		
Start Date (MM/YY)		Finish Date (MM/YY)	
7. Project description: 'priorities' (no need words):	<u>-</u>		-
We need to know the follow What you intend to do Ho	_	How it demonstrates v	alue for money

8. What other stakeholders (if any) will be involved and how, e.g. giving Time /

Money / Facilities, etc.



Please provide a breakdown of all the costs of the Project/Service (add extra rows if necessary) and the TOTAL cost:    Match	O Costo / Fundings		
tem Costs    Costs of the Project/Service (add extra rows if necessary) and the TOTAL cost:   Costs   Costs   Costs   Costs	9. Costs / Funding:		
rows if necessary) and the TOTAL cost:    Item	-		
Cost:    How much are you requesting from the CP?   The amount applied for should be in line with that stated on the web-site and within the Guidance Criteria   Please confirm any match-funding (if applicable) and show clearly how that is taken into account within the overall total project / activity cost:   If there is a funding shortfall, please state how much and explain how or where from that funding will be obtained and when:   Please summarise the project / activity funding, ie total cost, funds already secured, grant applied for, any match-funding, any shortfall     Item	,	Item	Costs
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Please note we will send you a monitori	ng sheet to complete during and at project/service end.
you need to record as the project develo	ops to track progress and take action on, if necessary?
	ogress towards these outcomes? Eg What information do
11.Monitoring & Evaluation:	
50 participants in the WellMind programme (measured using the WEMWBS)".	
	nave helped to improve the mental health and wellbeing of
. ,	you want to result from the project. They need to be able, Realistic and Timebound. For example:
What are the anticipated outcomes:	you want to result from the project. They need to be
10.Outcomes:	
100	
planned next steps:	
sustainability moving forwards and	
please detail the project/service	
funding received has been spent, eg	
What will happen after any grant	
state N/A:	
Council? If so, please give details or	
offered/administered by East Suffolk	
requested) from another grant source	



How will you promote and publicise the project? We require you to acknowledge the
Community Partnership funding provided by East Suffolk Council in any relevant publicity
13.Applicant Declaration and Data Protection:

The information you have supplied is being collected to allow us to process your application for the East Suffolk Community Partnership Small Grants Scheme. By completing this form, you consent to East Suffolk using your information in this way. If you do not provide your consent, we will not be able to process this application. Your information will not be used for any other purpose unless we obtain your consent or unless permitted by law. Due to corporate retention requirements for financial information, your information will be retained for 7 years. Data will be processed and held securely and in accordance with the UK GDPR. Further information about data protection and the full Communities Team privacy notice can be found on the East Suffolk Website:

https://www.eastsuffolk.gov.uk/assets/Your-Council/Access-to-Information/Privacy-Notices/Communities-Privacy-Notice.pdf

Please ensure you have answered all questions above highlighted in ORANGE before signing.

A typed, full name will suffice as we will treat this as your signature of the form. Enter your name only if you agree to be bound by the terms set out in this form.

Name of Applica	tion Lead:
Signature:	Date:
Policies & Procedo	ures: Please ensure you have attached copies or provided a weblink to online
copies. Funding co	annot be awarded without evidence of these. Click in this box to confirm you
have: $\square$	

Please email this Grant application to grants@eastsuffolk.gov.uk

Hard copies can be submitted and returned to:

Funding Team, East Suffolk House, Station Road, Melton, Woodbridge, IP12 1RT.