



Melton Hill, Woodbridge, Suffolk, IP12 1AU

Council

Membership: All Councillors

Members are invited to a Meeting of **Council** to be held in the **Council Chamber, Melton Hill, Woodbridge**, on **Thursday, 24 March 2016** at **7.00pm**

Note: Major Russell Pipe of the Salvation Army will lead the Council in Prayer

An Agenda is set out below.

Part One - Open to the Public

1. Apologies for Absence

To receive apologies for absence, if any.

2. Declarations of Interest

Members and officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the Meeting if it becomes apparent that this may be required when a particular item or issue is considered.

3. Minutes

To confirm as a correct record the Minutes of the Meeting held on 25 February 2016.
(Pages 1 – 5)

4. Announcements

To receive any announcements from the Chairman, Leader of the Council, Members of the Cabinet or the Chief Executive.

5. Written Questions

Written Questions (if any) asked in pursuance of Council Procedural Rule 8(2).

6. Notices of Motion

No Notices of Motion have been submitted.

Please note: Appendices B, C and D to the reports for agenda items 7 and 8 (below) have not been printed. They are available to view on the Council's website via the following link:

www.suffolkcoastal.gov.uk "Agendas, reports and minutes of Council meetings"

Alternatively, please call 01394 444626 or email: democratic.services.scdc@eastsoffolk.gov.uk to request a printed copy.

7. Site Allocations and Area Specific Development Plan Document – Proposed Submission Document (CL06/16)

Report of the Cabinet Member with responsibility for Planning. (Pages 6 - 14)
Appendix A (separate document): Pages 1 – 249

8. Felixstowe Peninsula and Area Action Plan Development Plan Document – Proposed Submission Document (CL07/16)

Report of the Cabinet Member with responsibility for Planning. (Pages 15 - 23)
Appendix A (separate document): Pages 1 – 120

9. Cabinet Members' Report and Outside Bodies Representatives' Report to Council and Questions (CL08/16)

To consider a report on substantive issues arising from Cabinet business and to receive reports from representatives of Outside Bodies, and receive questions and answers on the matters therein. (Pages 24 - 39)

Part Two: Exempt/Confidential

There are no items for consideration in this part of the Agenda.

Close



Stephen Baker, Chief Executive

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