**Aldeburgh, Leiston, Saxmundham & Villages Community Partnership**

**Community Partnership Grant Application (2021-2022)**

**Section 1 – Organisation Details**

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| **Project Name:** |  |
| **Name of Group:** |  |

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| **Contact Details** | |
| Project Lead (Name & Position): |  |
| Address (incl. Post Code) |  |
| Parish/area(s) within the Community Partnership that the project covers |  |
| Contact Email Address: |  |
| Contact Telephone Number: |  |

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| **Group Status** | |
| Community or voluntary group  Registered Charity  Community Interest Organisation (CIO)  Local Branch of a National Organisation  Charitable Company Limited by Guarantee | CIC / Social Enterprise  School  Village Hall/Recreation Ground C’tee  Town or Parish Council  Other - please state: ­­­­ |
| If registered charity, please state number: |  |
| If registered as a company e.g. Community Interest Company or Limited By Guarantee, please state number: |  |

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| **Supporting Documents** |
| Does your organisation have the relevant policies and procedures in place? Please tick those which are applicable to your organisation/this project and attach copies with your application submission: |
| Constitution / set of rules Yes  No  Child Protection Policy Yes  No  Not applicable  Vulnerable Adults Policy Yes  No  Not applicable  Health & Safety Policy Yes  No  Not applicable  Equal Opportunities Yes  No  Not applicable  ***Please ensure you have attached copies OR a web-link with your submission and confirm you have by clicking in this box:***  **If you have selected ‘No’ to Constitution/set of rules’ and/or ‘Not applicable’ for any policy, you must state below why it does not apply:** |

**Section 2 – Project details**

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| **Project description** |
| **Please provide a brief description of your planned project or activity (up to 200 words).**  *We need to know the following:*   * ***What*** *you intend to do* * ***How*** *you intend to do it* * ***How*** *your project demonstrates* ***value for money*** |
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| **How does your project or activity address the following priorities (up to 200 words):**  ***P1. Develop active and sustainable transport solutions / community transport  P2. Tackle social isolation and loneliness. P3. Improve physical and mental health and wellbeing and enable people to live healthy lives.***  ***(Please state in the text box below which priority / priorities your project is looking to address and how, ie P1, P2, P3):*** |
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| How was the need for the activity/project identified (up to 200 words): *Please specify if your project idea is a result of a Parish/Neighbourhood Plan, a Market Town health check, a questionnaire or another means of consultation/engagement.* *You can also show need through anecdotal evidence such as ticket sales/reviews or events.* | | |
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| **When will your project start and finish?** | | |
| Start Date (MM/YY) |  | |
| Finish Date (MM/YY) |  | |
| **Section 3 – Budgets** | | |
| **Project Funding** | | |
| Total Cost of the Project: | | £ |
| Please break the costs down using the table, ie itemise all project costs: | | |  |  | | --- | --- | | **Item** | **Cost** | |  | £ | |  | £ | |  | £ | |  | £ | |  | £ | |  | £ | |  | £ | |  | £ | |  | £ | |  | £ | | **Total** | **£** | |
| How much grant is required? | | £ |
| How much match funding is in place? (if applicable) | | £ |
| What (if any) is the shortfall and how will you address this? | | £ |

**Section 4 – Outcomes/Monitoring**

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| **What are the anticipated outcomes:**   * *Outcomes are the specific* ***changes*** *that you want to result from the project* * ***Time specific*** *outcomes?* * ***Who*** *are the expected beneficiaries and* ***how many*** *people do you intend to reach?* |
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| **How will you monitor and evaluate progress towards these outcomes?**  *i.e What information do you need to record as the project develops to track progress* |
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| **How will you promote and publicise the project?**  *N.B. We expect you to acknowledge the Community Partnership funding provided by East Suffolk Council in any relevant publicity.* |
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| **Declaration** |
| I am authorised and eligible to sign and approve this application on behalf of the organisation and declare the information included in this application is true and accurate.  By signing below, the information you have supplied is being collected to allow us to process your application. By completing this form, you consent to East Suffolk using your  information in this way.  I understand that in the assessment of this application the Council may share information contained within it, with other core funders for funding programmes we have applied too, relevant Council directorates and committees.  If you do not provide your consent, we will not be able to process this application. Your information will not be used for any other purpose unless we obtain your consent.  Your information will be retained for 4 years. You can request that your information is deleted at any time.  Data will be processed and held securely and in accordance with the General Data Protection Regulation (and any updates).  Further information about data protection can be found on the East Suffolk Website <http://www.eastsuffolk.gov.uk/assets/Your-Council/Access-to-Information/Privacy-Notices/Communities-Privacy-Notice.pdf>  ***To comply with General Data Protection Regulation 2018 and Data Protection Act 2018, I confirm that I have given my consent for my personal data to be used in accordance with the privacy notice above (please click in the box)***  **Signature: Date:**  *Enter your name only if you agree to be bound by the terms set out in this form. We will treat this as your signature of the form*. |

**Please submit this Grant application to** [**grants@eastsuffolk.gov.uk**](mailto:grants@eastsuffolk.gov.uk)