

**East Coast Greenprint Forum Steering Group**  
**Notes of the meeting**  
**Alde Meeting Room, SCDC**  
**10.00 – 12.00**

**Steering Group members attending:**

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|--------------------|-------------------------|
| 1. Betsy Reid,     | WALGA                   |
| 2. Cathy Smith,    | SCH(AONB)               |
| 3. Debbie Wargate, | SC&WDCs                 |
| 4. Guy Ackers,     | SHS                     |
| 5. Luke Bennett,   | ESP                     |
| 6. Phil Gore,      | SC&WDCs (Meeting Chair) |
| 7. Peter Ross,     | SCN                     |
| 8. Jane Healey,    | Transition Woodbridge   |

**Apologies**

- |                       |  |
|-----------------------|--|
| 1. Andrew Cassy,      | BT                                     |
| 2. Keith Moore,       | EA                                     |
| 3. John Taylor        | SCCP                                   |
| 4. Matthew Greenburgh | Rendham Tree Warden and Woodland Owner |

**Keeping aware of activities but only attending where needed on specific agenda**

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|---------------------|--|
| Simon Hooton        | Broads Authority                         |
| Nick Collinson      | Suffolk County Council                   |
| Ben McFarland       | RSPB                                     |
| David Walton        | Suffolk Climate Change Partnership       |
| Simon Amstutz       | Suffolk Coast & Heaths AONB              |
| Cllr Carol Poulter  | Suffolk Coastal District Council         |
| Cllr Stephen Ardley | Waveney District Council                 |
| Cllr David Ritchie  | Waveney District Council                 |
| John Taylor         | Suffolk Climate Change Partnership       |
| Gen Broad           | Suffolk Biodiversity Information Service |
| Martin Sanford      | Suffolk Biodiversity Information Service |

<b>No.</b>	<b>ITEM</b>	<b>Actions Lead</b>
1.	Steering Group membership – welcomed Jane Healey who will be a valuable asset. Agreed BR could approach contact and invite them to come along to next session. Include Gen and Martin on aware list	<b>BR</b> <b>DW</b>
2.	Actions carried over from last minutes: Greenprint Ambassadors – crib sheet. Plans – relating to Higher Stewardship end and paths changes	<b>DW and LB</b> <b>KM</b>

3.	<p>ESP Board Update: Survey, impact assessment and workshop found strong support for continuing ESP with an annual review system in place. An indepth reviews is anticipated in 2019.</p> <p>Currently noted as strong on delivery with scope to improve on influencing and connecting. Board meeting on Wednesday 14 September 2016 at 5.00pm to: Confirm the key stakeholders / partnerships / systems in East Suffolk that the Board will connect with and influence</p> <p>Ensure the Greenprint Forum is one of the networks included.</p> <p>This will then help the Board determine how to respond to significant emerging issues in a way that influences the outcomes, share messages and support active delivery.</p> <p>Book onto and promote ESP Forum 1 November 2016, 9am – 2pm, Trinity Park Conference Centre.</p>	<p><b>AC and LB</b></p> <p><b>All</b></p>
4.	<p>See presentation for content.</p> <p>Actions: Respond to Gary with suggestions raised (SBIOS and web) and promise of support from CS, LB and PG and ask KM for his support – amend award letter to show support.</p> <p>Plan and relaunch as new competition with dragon den approach to judging. Coms and approach known contacts from 19<sup>th</sup> – 30<sup>th</sup> September. Closing date 17<sup>th</sup> October. Award letter out by 21<sup>st</sup> Oct. Dragons Den 19<sup>th</sup> Oct. Spend to be extended to ten weeks from point of award to match previous timeframe thus 30th December. PR to send comms to Bonds Meadow and encourage application.</p> <p>Order banner – Greenprint Logo only. Words all approved.</p>	<p><b>DW</b></p> <p><b>DW, JH, LB, PR</b></p> <p><b>DW</b></p>
4.	<p>Future plans:</p> <ul style="list-style-type: none"> <li>• Agreed focus 2017/18 work/forums on: Environmental C.V. building for School Leavers (aged 16 – 18) – Research opportunities and potential event</li> </ul>	<p><b>GA</b></p>

	<ul style="list-style-type: none"> <li>• Creating Sustainable Self Builds with Community Land Trusts: Jack and <a href="http://www.orchardbarn.org.uk/">http://www.orchardbarn.org.uk/</a></li> <li>• Promoting waste reduction at source to avoid the need to manage it. SWP</li> <li>• Exploring the concept of a Suffolk Community Nature Reserve and sharing best practice – particular focus on <a href="#">Pesticide Action Network UK</a> and WWG plan to make WP pesticide free.</li> </ul> <p>Continue monthly newsletter promoting other relevant events e.g. Friends of the Earth talk</p>	<p><b>DW</b></p> <p><b>DW and DW</b></p> <p><b>DW and BR</b></p>
5.	ESEP – See presentation. All to review and make any comment on the objectives and actions to DW by 11 October 2016	<b>All</b>
6.	AOB: Volunteers needed to water trees at Melton Picnic site. JH to send details and new rota for PG to consider options and potentially promote to staff as health initiative.	<b>JH and PG</b>

**Next Meetings (Venue to be confirmed)**

Tuesday 31 Jan 2017 10-2

Friday 5 May 2017 10-2

Friday 15 Sept 2017 10-2