



**East Suffolk House, Riduna Park, Station Road
Melton, Woodbridge, Suffolk IP12 1RT**

Planning Committee

Membership

Cllr D McCallum (Chairman)
Cllr R Catchpole (Vice-Chairman)
Cllr S Harvey (Interim Vice-Chairman)
Cllr C Blundell
Cllr A Cooper
Cllr M Deacon
Cllr D Dean
Cllr A Fryatt
Cllr G Holdcroft
Cllr M Jones
Cllr M Newton
Cllr I Pratt
Cllr A Smith

**Please note: There is limited car parking at East Suffolk House.
The nearest alternative car park is at Melton Riverside,
Melton, Woodbridge, IP12 1LT**

Members are invited to a Special Meeting of the **Planning Committee** in the
Deben Conference Room, East Suffolk House
on **Monday, 15 January 2018** at **9.15am**

An Agenda is set out below.

Part One - Open to the Public

1. Apologies for Absence and Substitutions

2. Declarations of Interest

Members and officers are invited to make any declarations of Disclosable Pecuniary or Local Non-Pecuniary Interests that they may have in relation to items on the Agenda and are also reminded to make any declarations at any stage during the meeting if it becomes apparent that this may be required when a particular item or issue is considered.

3. **Adastral Park Planning Application - DC/17/1435/OUT - Land South and East of Adastral Park, Martlesham. Outline planning application for up to 2000 dwellings, an employment area of c0.6ha (use Class B1), primary local centre (comprising use Classes A1, A2, A3, A4, A5, B1, C3, D1 and D2), secondary centre (comprising possible use Classes A1, A3 and A4), a school, green infrastructure (including Suitable Accessible Natural Greenspace (SANG), outdoor play areas, sports ground and allotments/community orchards), public footpaths and cycleways, vehicle accesses and associated infrastructure. (PC 01/18)**

Report of the Head of Planning and Coastal Management (Pages 1 - end)

Please note the application will be considered in the following order:

1. Case Officer's Presentation
2. Members' brief questions in relation to presentation
3. Comfort break
4. Public speaking
 - a) Applicant/Agent – 3 minutes in total
 - b) Martlesham Parish Council – 3 minutes
 - c) Waldringfield Parish Council – 3 minutes
 - d) Brightwell Parish Council – 3 minutes
 - e) Objector(s) – 3 minutes in total
 - f) Ward Members
5. Lunch break
6. Members' questions to officers
7. Debate and determination

Part Two – Exempt/Confidential

There are no Exempt or Confidential items for this Agenda.

Close



Stephen Baker, Chief Executive

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