



# The Cabinet

Membership	Cabinet Area of Responsibility
C Law	Leader
D Ritchie	Deputy Leader / Planning & Coastal Management
S Allen	Housing
S Ardley	Operational Partnerships & Lowestoft Rising
M Barnard	Resources & Welfare Reforms
F Mortimer	Customers & Communities
M Ladd	Tourism, Economic Development & Rural Affairs
M Rudd	Community Health & Safety
G Catchpole	Without Portfolio

Members are invited to a meeting of the **Cabinet** in the **Conference Room, Riverside, Lowestoft** on **Tuesday, 24 January 2017** at **5.30 pm**

An Agenda is set out below.

## Part One - Open to the Public

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**1. Apologies**

**2. Declarations of Interest**

**3. Minutes**

To confirm as a correct record the Minutes of the Cabinet meeting held on 7 December 2016 (Pages 1 to 8)

**4. Issues Arising from:-**

**(a) The Overview & Scrutiny Committee**

None to report

**(b) The Audit & Governance Committee**

None to report

### NON KEY DECISIONS

**5. Social Value Policy (REP1524)**

Report of the Cabinet Member for Customers & Communities (Pages 9 to 19)

**6. Dog Control – Public Space Protection Orders (REP1458)**

Report of the Cabinet Member for Operational Partnerships & Lowestoft Rising (Pages 20 to 46)

**7. Capital Programme 2017-18 to 2020-21 (REP1339)**

Report of the Cabinet Member for Resources & Welfare Reforms (Pages 47 to 58)

**8. Treasury Management and Investment Strategy for 2017-18 (REP1338)**

Report of the Cabinet Member for Resources & Welfare Reforms (Pages 59 to 82)

**9. Housing Revenue Account Budget (REP1340)**

Report of the Cabinet Member for Housing and the Cabinet Member for Resources & Welfare Reforms (Pages 83 to 101)

**10. Exempt/Confidential Items**

It is recommended that under Section 100(A)(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act

**Part Two - Confidential**

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**NON KEY DECISION**

**11. Confidential Minutes**

To confirm as a correct record the Confidential Minutes of the Cabinet meeting held on 7 December 2016 (Pages 102 to End)

(Paragraph 3 - Information relating to the financial or business affairs of any particular person including the authority holding that information.)

**Close**



Stephen Baker Chief Executive

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