

## **PLANNING COMMITTEE**

| Title of Report:   | Appeal Decisions Report |                              |
|--|-------------------------|------------------------------|
| Meeting Date   |                         | 16 January 2018              |
| Report Author and Tel No                                   |                         | Phill Rowson<br>01502 522442 |
| Is the report Open or Exempt?                              |                         | Open                         |
| REPORT   |                         |                              |
| No Appeal decisions were made in October or November 2017. |                         |                              |
|  |                         |                              |
| RECOMMENDATION   |                         |                              |
| None.  |                         |                              |