





Riverside, 4 Canning Road, Lowestoft, Suffolk, NR33 0EQ

# The Cabinet

Membership	Cabinet Area of Responsibility
M Bee	Leader
S Ardley	Deputy Leader / Merger & Communities
G Catchpole	Operational Partnerships
M Ladd	Tourism & Economic Development
C Punt	Housing
B Provan	Resources
D Ritchie	Planning & Coastal Management
C Rivett	Customer Services
M Rudd	Community Health & Safety

Members are invited to a meeting of the **Cabinet** in the **Claude Castleton Room, Riverside, Lowestoft** on **Wednesday, 14 March 2018** at **6.30pm** 

An Agenda is set out below.

# Part One - Open to the Public

- 1. Apologies
- 2. Declarations of Interest
- 3. Minutes

To confirm as a correct record the Minutes of the Cabinet meeting held on 14 February 2018 (Pages 1 to 8)

- 4. Issues Arising from:-
  - (a) The Overview & Scrutiny Committee

None to report

(b) The Audit & Governance Committee

None to report

## **KEY DECISIONS**

5. Service Level Agreements for 2018/19 (REP1606)

Report of the Deputy Leader and Cabinet Member for Merger & Communities (Pages 9 to 15)

## NON KEY DECISIONS

## 6. Treasury Management & Investment Strategy for 2018/19 (REP1601)

Report of the Cabinet Member for Resources (Pages 16 to 36)

## 7. Exempt/Confidential Items

It is recommended that under Section 100(A)(4) of the Local Government Act 1972 (as amended) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1, 2 and 3 of Part 1 of Schedule 12A of the Act.

# **Part Two - Confidential**

## **KEY DECISIONS**

# 8. Purchase of Land in Lowestoft (REP1755)

Report of the Cabinet Member for Resources and the Cabinet Member for Planning & Coastal Management (Pages 37 to 150)

(Paragraph 1 – Information relating to any individual)

(Paragraph 3 – Information relating to the financial or business affairs of any particular person including the authority holding that information)

## 9. Purchase of Land in Central Lowestoft (REP1706)

Report of the Cabinet Member for Resources (Pages 151 to 169)

(Paragraph 3 – Information relating to the financial or business affairs of any particular person including the authority holding that information)

## 10. Cleveland Road Development (REP1560)

Report of the Cabinet Member for Housing (Pages 170 to 205)

(Paragraph 3 – Information relating to the financial or business affairs of any particular person including the authority holding that information)

## **NON KEY DECISIONS**

#### 11. Confidential Minutes

To confirm as a correct record the Confidential Minutes of the Cabinet meeting held on 14 February 2018 (Page 206 to End)

(Paragraph 1 – Information relating to any individual)

(Paragraph 2 – Information which is likely to reveal the identity of an individual)

(Paragraph 3 – Information relating to the financial or business affairs of any particular person including the authority holding that information)

## **CONSIDERATION OF EXEMPT REPORTS**

In accordance with Regulation 5 (4) and (5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, this Agenda serves as notice that the reports listed under "Part Two – Confidential may be considered in private."

Under the Regulations, Members of the public are able to make representations as to why consideration of specific items should be considered in public. Any such representations need to be made at least 10 working days before the expected decision date. The Council is required to make a statement in response to any representations made for an exempt report to be considered in public.

The reasons as to why each item may be considered in private is detailed under each report title, including the relevant exemption paragraph under Section 100 (A) (4) of the Local Government Act 1972.

Representations made for an Exempt Report to be considered in public	None
The Council's response to any representations made	Not applicable

Close

Stephen Baker Chief Executive

# Filming, Videoing, Photography and Audio Recording at Council Meetings

The Council, members of the public and press may record / film / photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk (in advance), who will instruct that they are not included in any filming.

If you require this document in large print, audio or braille or in a different language, please contact the Democratic Services Manager on (01502) 523241 or email: democratic.services.wdc@eastsuffolk.gov.uk